

The sin of Miriam and Aaron

Some in the message claim the five-fold ministry will finish the mysteries they assert Brother Branham left undone. Some claim the five-fold ministry has the authority to change, alter, or substitute the teachings which Brother Branham expressly taught.

There was a distinction between Moses and any one else with a call of God in their lives. The same is with William Branham.

Aaron was the High Priest, Miriam was a prophetess, yet they were reprimanded for not respecting the man Who God spoke lip to ear with.

There are many Aarons and Miriams today who lack respect for the significance of one chosen man, who like Moses, God spoke lip to ear with. Even more so, this man cleansed not by the blood of sheep and goats, but by the Blood of God, was a chosen vessel that Elohim veiled Himself in, and spoke His Word to the people through.

There was a reason this man was required to keep himself from defiling his body.

There was a reason this man was given the promise of Joshua chapter 1.

No man could withstand him.

No man was equivalent to him.

No man was above him.

God had once again stretched His tent down to mankind. God met him in the little secret closet of his heart. God not only met him at the Door of his tent, He sat with him a while, He communed with him. He spoke to him face to face, as a man speaketh unto his friend.

The true five-fold will be as Joshua was to Moses, in perfect submission, abiding in the Word. And if God has need of them, they are there at their post of duty, ready.

Moses typed Christ, he did not type the five-fold ministry.

Understanding this is one of the greatest keys to understanding the fulfillment of Mal 4, Luke 17, and Rev 10. The third pull was a repeat of the type Moses portrayed.

How much greater is "the ministry of Christ Himself" than that of the five-fold ministry?

Numbers 12:1-16

And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

[2] And they said, Hath the Lord indeed spoken only by Moses? hath he not spoken also by us? And the Lord heard it.

[3] (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

[4] And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

[5] And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

[6] And he said, Hear now my words: If there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream.

[7] My servant Moses is not so, who is faithful in all mine house.

[8] With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the Lord shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

[9] And the anger of the Lord was kindled against them; and he departed.

[10] And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

[11] And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

REDEMPTION.IN.COMPLETENESS 54-0330

Moses... Oh, I'm going to let this sink deep. I hope it goes way down. Moses, greatest prophet ever lived, outside of Jesus Christ. **Never was a man that God ever spoke to, like He did Moses, outside of Christ.** He said, "If there be one who's spiritual, or prophet, among you, I'll show him visions and make myself known to him. But not My servant Moses; I speak lip to ear with him." That's right.

AS.I.WAS.WITH.MOSES 60-0911M

No matter what Moses done, it was Moses' office that God respected. He was a prophet; he was above all the prophets; he was really more than any prophet they had. When his own sister laughed at him for marrying an Ethiopian girl; He called them together, and He said, "Don't you fear God?" Said, "If there be one among you, who's spiritual or a prophet, I'll speak to him in visions and make Myself known to him in dreams. But it's not so with Moses; I speak lip to ear with him. Don't you fear God?"

RESPECTS JEFF.IN 61-1015E

And when they come in before God, God said, "Don't you fear God?" **Said that to the high priest and to Miriam the prophetess.** Said, "If there be any, a man among you, who's spiritual or a prophet, I the Lord will make Myself known to him. I'll speak to him in visions and reveal Myself in dreams to him, and so forth, if he's spiritual or a prophet." But said, "My servant Moses, I speak lip to ear with him." **Said, "Don't you fear God?"**

In other words, "You talk about Moses, you're talking about Me. If you can't respect Moses, you don't respect Me." Said, "Haven't I proved among you that he's My servant? And you have no reverence for him at all." **What that would be a lesson for the people of this day, no respects, no honor!**

GOD'S.POWER.TO.TRANSFORM 65-0911

God spoke to Moses face to face, lip to ear. Now, He never spoke to any other man like that, as He did Moses. Now, Moses was a great, one of the greatest of all the prophets. **He was a type of Christ.**

What significance should we place on the following prophecy and fulfillment if it was not an example of God manifesting Himself in similar fashion, "A prophet like unto Moses"? Acts 3:22

REV.OF.JESUS.CHRIST 60-1204M

...a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting, and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist church of Shreveport; and then she didn't know what she had did. And then before she could say anything, the Holy Spirit give the interpretation, said, "THUS SAITH THE LORD, **'Within three months there'll be the Spirit of Moses, Elijah, and Christ, ministering in this tabernacle.'**" There it happened, perfectly.